

WELCOME TO THE CLIFTON DIOCESE LGBT+ MASS



Sunday 16 January 2022
Peace Sunday

ST NICHOLAS OF TOLENTINO RC CHURCH
<https://www.tolentino.org.uk>
dedicated LGBT+ ministry: inclusionforall@cliftondiocese.com

Entrance Hymn: No. 886 For the healing of the nations...

(Fred Kaan)

Introductory Rites

Richard: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Richard: The Grace of our Lord Jesus Christ, the Love of God and the Communion of the Holy Spirit be with you all

All: And with your Spirit

Penitential Rite

Richard: As we celebrate Peace Sunday, we witness Jesus' first miracle, His first Sign of Glory - insipid water turned into rich wine! The water is transformed because in Mary's words, the Servants do what he tells them! The world can be transformed if only we, the Church, the community of the Servants, do what He tells us. That means committing ourselves to making Peace, building Justice, healing into reconciliation. Let us embrace the Lord's forgiveness for our every indifference to making peace, that he may change our disobedient hearts, and heal the wounds of war, violence and conflict in our world.

Reader: For condemning the violence of others without rooting out the violence and angers lurking in our own hearts...

All: Kyrie, Kyrie, eleison

Reader: For our indifference that leaves the work of peace making and justice building to others and so for not 'doing whatever He tells you'

All: Christe, Christe, eleison

Reader: When we make little effort to understand cultures and faiths different from our own, and so contribute to the prejudice that easily erupts into violence

All: Kyrie, Kyrie, eleison

Richard: May the God of perfect unity, Father, Son and Holy Spirit, fill us with mercy, clothe us with forgiveness, and empower us with reconciliation, that together we may serve the Kingdom and build a world of unity and peace, bringing all to everlasting life

All: Amen.

Gloria

(trad. Peruvian)

Glory to God, glory to God, glory to the Father.
Glory to God, glory to God, glory to the Father.
To him be glory forever.

To him be glory forever.

Alleluia, amen.

Alleluia, amen.

Alleluia amen,

Alleluia amen.

Glory to God, glory to God, son of the Father.

Glory to God, glory to God, son of the Father.

To him be glory forever.

To him be glory forever.

Alleluia, amen...

Glory to God, glory to God, glory to the Spirit.

Glory to God, glory to God, glory to the Spirit.

To him be glory forever.

To him be glory forever.

Alleluia, amen...

Collect:

Richard:

God of wonders, at Cana in Galilee you revealed your glory in Jesus Christ and summoned all humanity to life in him. Show to your people gathered on this day your transforming power and give us a foretaste of the wine you keep for the age to come.

We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

All:

Amen.

The Liturgy of the Word

First Reading:

Isaiah 62:1-5

At the end of the reading:

Reader:

The word of the Lord

All:

Thanks be to God

Responsorial Psalm:

Psalm 95(96):1-3,7-10

Refrain:

Proclaim the wonders of the Lord among all the peoples.

Second Reading:

1 Corinthians 12:4-11

At the end of the reading:

Reader: The word of the Lord

All: **Thanks be to God**

Gospel Acclamation:

Is3:9, Jn6:68

Reader: Alleluia, alleluia!
Speak, Lord, your servant is listening:
you have the message of eternal life.

All: **Alleluia!**

Gospel Reading:

John 2:1-11

Richard: The Lord be with you

All: **And with your Spirit**

Richard: A reading from the Holy Gospel, according to John

All: **Glory to you, O Lord**

At the end of the reading:

Richard: The Gospel of the Lord

All: **Praise to you, Lord Jesus Christ**

The Homily

Richard

Bidding Prayers

Reader: Lord, we pray

All as response: **Help us build your peace**

Towards the end of the prayers

All: **Hail Mary, Full of Grace the Lord is with thee
Blessed art thou amongst women and Blessed is the fruit of thy
womb, Jesus.**

Holy Mary Mother of God, pray for us now and at the hour of our death. Amen.

A Statement of Affirmation

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- Leader:*** It is not true that this world and its inhabitants are doomed to die and be lost;
- All:*** This is true: For God so loved that world that he gave his only Son that everyone who believes in him shall not die, but have everlasting life.
- Leader:*** It is not true that we must accept inhumanity and discrimination, hunger, and poverty, death and destruction;
- All:*** This is true: I have come that they may have life, and have it abundantly.
- Leader:*** It is not true that violence and hatred shall have the last word, and that war and destruction have come to stay forever;
- All:*** This is true: For to us a child is born, to us a son is given, in whom authority will rest and whose name will be prince of peace.
- Leader:*** It is not true that we are simply victims of the powers of evil that seek to rule the world;
- All:*** This is true: To me is given authority in heaven and on earth, and lo, I am with you always, to the end of the world.
- Leader:*** It is not true that we have to wait for those who are specially gifted, who are the prophets of the church, before we can do anything;
- All:*** This is true: I will pour out my Spirit on all people, and your sons and daughters shall prophesy, your young people shall see visions, and your old folk shall dream dreams.

Leader: It is not true that our dreams of liberation of humankind, our dreams of justice, of human dignity, of peace, are not meant for this earth and its history;

All: This is true: The hour comes, and it is now, that true worshippers shall worship God in spirit and in truth. Amen

Richard: Pray, my sisters and brothers, that our sacrifice may be acceptable to God, our loving Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Offertory Hymn: No 899 Lord make me a means of your peace

(John Foley SJ)

Prayer over the Gifts

Richard: Lord God,
make us worthy to celebrate this holy eucharist,
for as often as this sacrifice is offered
in remembrance of your Son,
the work of our redemption is accomplished.
We ask this through Jesus Christ our Lord.

All: Amen.

The Eucharistic Prayer

Richard: The Lord be with you

All: And with your Spirit

Richard: Lift up your hearts

All: We lift them up to the Lord

Richard: Let us give thanks to the Lord our God

All: It is right and just.

We pray the preface until the Holy, Holy:

All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Richard continues to lead us in the Eucharistic Prayer

Richard: The mystery of faith

All: Dying you destroyed our death, rising you restored our life.
Lord Jesus come in glory.

At the end of the Eucharistic Prayer: Doxology and Great Amen

All: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever. Amen.

The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Richard: Deliver us, Lord, from every evil, grant us peace in our days; by the
help of your mercy, keep us free from sin and protect us in the time
of trial, as we await in joyful hope the coming of
our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours
now and for ever.

Prayer for Peace

All: Lord Jesus Christ, you said to your Apostles:
Peace I leave you, my peace I give you; look not on our sins,

but on the faith of your Church, and graciously grant us peace and unity in accordance with your will.

Who live and reign for ever and ever. Amen

Richard: The peace of the Lord be with you always.

All: And with your Spirit

We offer one another a sign of Christ's peace.

Breaking of the Bread: Hymn No. 594 Jesus Lamb of God

(Paul Inwood)

Act of Spiritual Communion

Jesus, my Brother and Lord,

I recognise you present with me

in the Breaking of the Bread and the sharing of the Cup,

in this most holy Sacrament of Your Body and Blood.

I love you Who come to me in the poverty of this bread and wine and desire with all my heart to receive you into the core of my being.

It hurts that I cannot at this time eat Your Body and drink Your Blood, but I truly believe you do come to me in all fulness.

For Your love unites me spiritually with my Eucharistic Community, with Your whole Body, the Church.

I believe nothing can separate me from Your love.

I thank you with all my being that I am now one with you and my sisters and brothers in Your Church

through this Holy Eucharist. Praise to You, my Food and my Love, my Brother and my Lord! Amen!

Invitation to Communion

We respond to the invitation saying:

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

It is our parish policy that all are welcome to receive Holy Communion. If you do not feel comfortable with receiving communion for whatever reason, you are welcome to come forward to receive a blessing - please indicate your desire for a blessing by crossing your arms over your chest.

During Communion: No 633 Eat this bread (Taizé)

Communion Hymn: No. 627 This is my body...

(Jimmy Owens/Damian Lundy)

Prayer after Communion

Richard: God of mercy, pour forth upon us the Spirit of your love,
that we who have been nourished by the one bread from heaven
may be one in mind and heart.
Grant this through Jesus Christ our Lord.

All: Amen

Blessing and Dismissal

Richard: May the Lord bless us and keep us.

All: Amen.

Richard: May the face of the Lord shine upon us and be gracious to us

All: Amen.

Richard: May the Lord look kindly on us and give us peace.

All: Amen

Richard: May God bless us, the Father, and the Son, +
and the Holy Spirit,

All: Amen

Richard: Go in peace, glorifying the Lord by your life.

All: Thanks be to God!

Recessional Hymn No. 794 God is love... (Percy Dearmer)

**In compliance with COVID-19 guidelines,
please take this booklet away with you
and do not leave it in the church - thank
you!**

**NEXT LGBT+ MASS AT ST NICHOLAS OF TOLENTINO:
3PM 20 FEBRUARY**

Please come and join us as we build community - and spread the word!



CLIFTON
DIOCESE

LGBT+ MINISTRY

St Nicholas of Tolentino RC Church
Lawford's Gate
Bristol
BS5 0RE

Online: <https://www.tolentino.org.uk/lgbt-mass>

Email: inclusionforall@cliftondiocese.com



Pastoral Support for LGBT Catholics

Quest has a network of local groups across the UK, as well as provision for isolated members, women and younger members.

Online: www.questlgbti.uk
Facebook: <https://www.facebook.com/questlgbti>
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Phone: 0300 123 1989
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Email: quest@questlgbti.uk

“How beautiful upon the mountains are the feet of the messenger who announces peace” (Is 52:7).

The words of the prophet Isaiah speak of consolation; they voice the sigh of relief of a people in exile, weary of violence and oppression, exposed to indignity and death. The prophet Baruch had wondered: “Why is it, O Israel, why is it that you are in the land of your enemies, that you are growing old in a foreign country, that you are defiled with the dead, that you are counted among those in Hades?” (3:10-11). For the people of Israel, the coming of the messenger of peace meant the promise of a rebirth from the rubble of history, the beginning of a bright future.

Today the path of peace, which Saint Paul VI called by the new name of integral development, remains sadly distant from the real lives of many men and women and thus from our human family, which is now entirely interconnected. Despite numerous efforts aimed at constructive dialogue between nations, the deafening noise of war and conflict is intensifying. While diseases of pandemic proportions are spreading, the effects of climate change and environmental degradation are worsening, the tragedy of hunger and thirst is increasing, and an economic model based on individualism rather than on solidary sharing continues to prevail. As in the days of the prophets of old, so in our own day the cry of the poor and the cry of the earth constantly make themselves heard, pleading for justice and peace.

In every age, peace is both a gift from on high and the fruit of a shared commitment. Indeed, we can speak of an “architecture” of peace, to which different institutions of society contribute, and an “art” of peace that directly involves each one of us. All can work together to build a more peaceful world, starting from the hearts of individuals and relationships in the family, then within society and with the environment, and all the way up to relationships between peoples and nations.

From the Message of Pope Francis for the 55th World Peace Day

Vatican City 8 December 2021

Full text at <https://paxchristi.org.uk/wp/wp-content/uploads/2021/12/World-Peace-Message.pdf>

